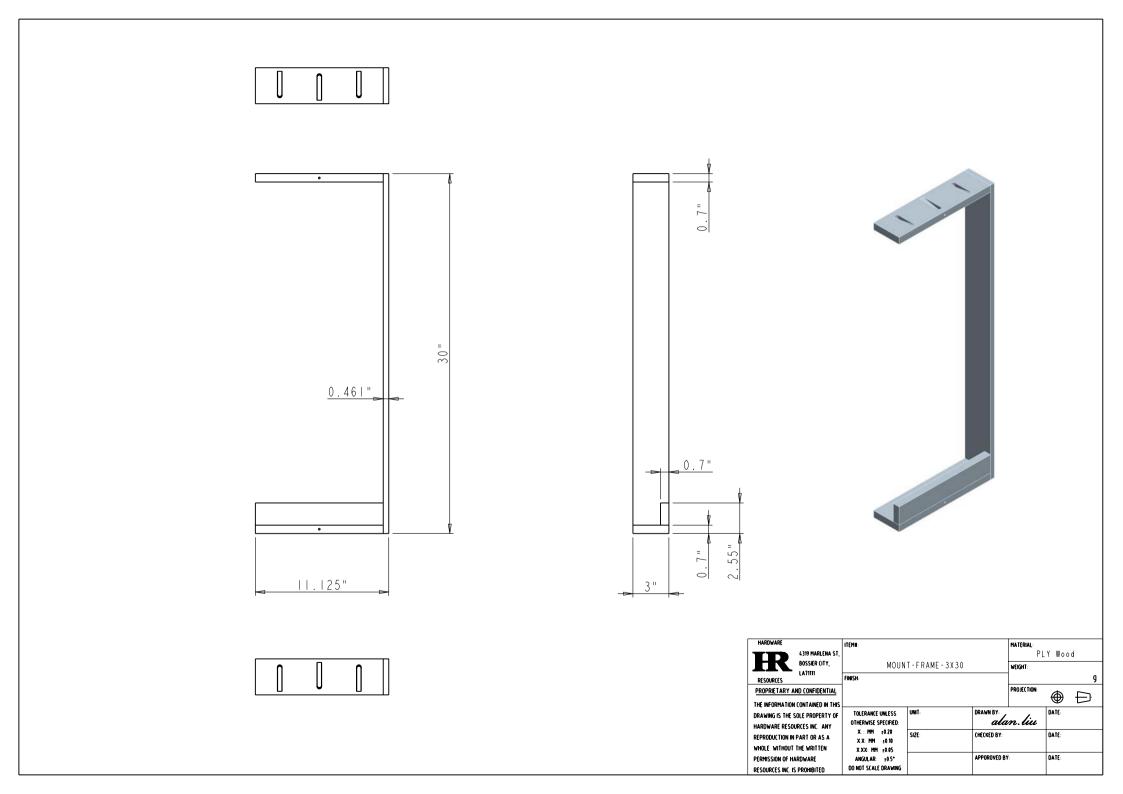
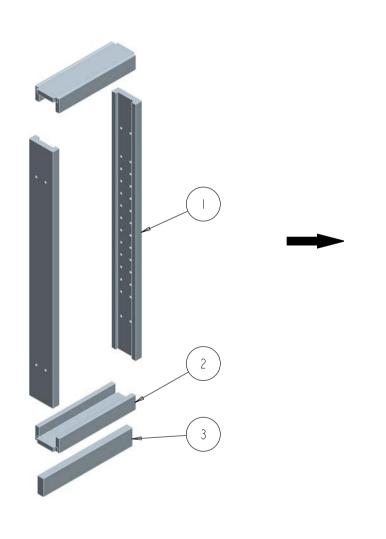
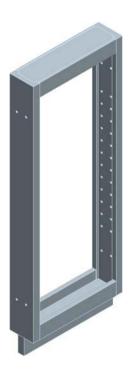


| Γ             | HARDWARE  |                  | ITEMII  |       |             | MATERIAL:   |          |   |
|---------------|---|------------------|---|-------|-------------|-------------|----------|---|
|               | ID  | 4319 MARLENA ST. |   |       |             |             |          |   |
| BOSSIER CITY, |   |                  | WFPO330   |       |             | WEIGHT:     |          |   |
| ľ             | RESOURCES   | LA71111          | FINISH:   |       |             | 1           |          | g |
|               |   | ND CONFIDENTIAL  |   |       |             | PROJECTION: | <b>(</b> | Ф |
|               | DRAWING IS THE SOLE PROPERTY OF<br>HARDWARE RESOURCES INC. ANY<br>REPRODUCTION IN PART OR AS A<br>WHOLE WITHOUT THE WRITTEN |                  | TOLERANCE UNLESS<br>OTHERWISE SPECIFIED:        | UNIT: | DRAWN BY:   | m.liu       | DATE     |   |
| 1             |   |                  | X.: MM ±0.20<br>X.X: MM ±0.10<br>X.XX: MM ±0.05 | SIZE: | CHECKED BY: |             | DATE     |   |
| 1             | PERMISSION OF HA<br>RESOURCES INC. IS   |                  | ANGULAR: ±0.5°<br>DO NOT SCALE DRAWING          |       | APPOROVED B | f:          | DATE:    |   |

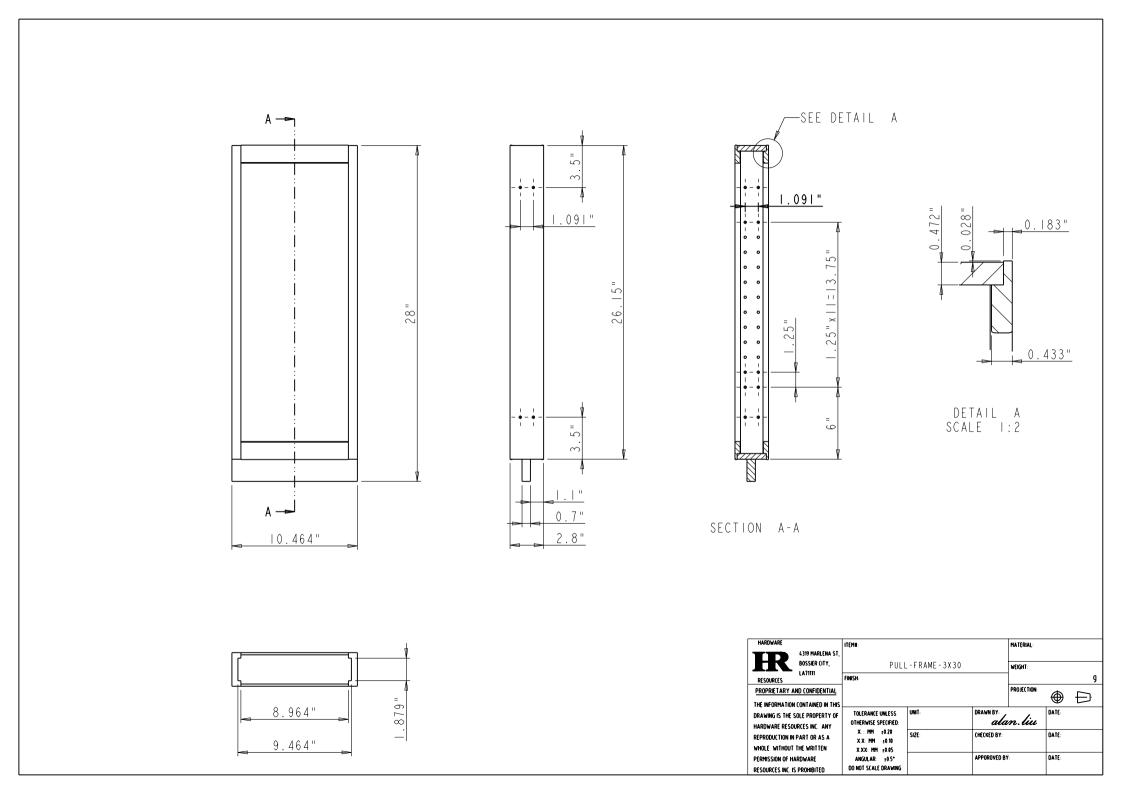


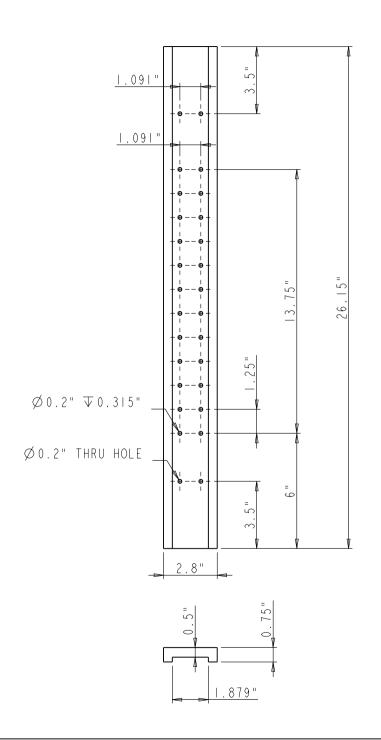




## Bills of Material:

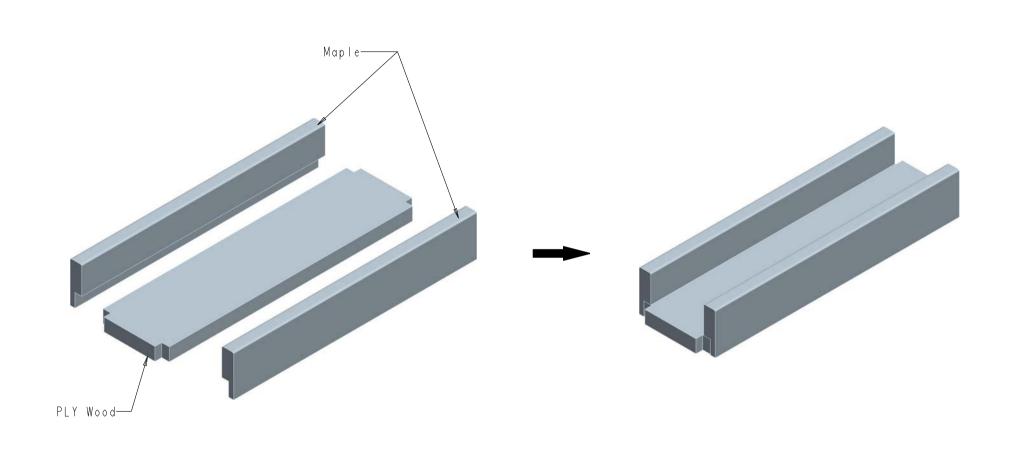
| 3  | SLIDER-MOUNT-BOA                                      |  | 1         |      |                                     | PART                          | 1             |          |
|--|---|--|-----------|------|-------------------------------------|-------------------------------|---------------|----------|
| 2  | FIXED-SHELF-3IN                                       |  |           | 2    |                                     |                               | ASSEMBLY      | 1        |
| ı  | FRONT-BOARD_3X30                                      |  | 2         |      |                                     | PART                          | ı             |          |
| NO.  | ITEN  | MATERIAL                                     | QTY       | UNIT | TOTLE<br>GHT                        | TYPE                          | ASSY<br>LEVEL |          |
|  | 4319 MARLENA ST.<br>BOSSIER CITY.<br>LA71111<br>URCES | PUL<br>FINISH:                               | L-FRAME-3 | X30  |                                     | MATERIAL: WEIGHT: PROJECTION: | <b>⊕</b> -l   | <u>9</u> |
| THE INFORMATION CONTAINED IN THIS<br>DRAWMO IS THE SOLE PROPERTY OF<br>HARDWARE RESOURCES INC. ANY<br>REPRODUCTION IN PART OR AS A<br>WHOLE WITHOUT THE WRITTEN<br>PERMISSION OF HARDWARE<br>RESOURCES INC. IS PROHIBITED. |   | TOLERANCE UNLESS OTHERWISE SPECIFIED: X.: MM | UNIT:     |      | DRAWN BY:  CHECKED BY:  APPOROVED B | y:                            | DATE:  DATE:  |          |



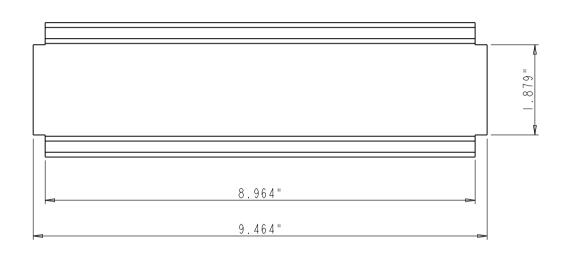


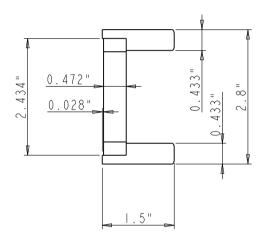


| HARDWARE   |                  | ITEM#:  |         |              | MATERIAL:   |          |        |
|--|------------------|---|---------|--------------|-------------|----------|--------|
| TD   | 4319 MARLENA ST. |   |         |              |             | Maple    |        |
| $\mathbf{II}$  | BOSSIER CITY.    | FRON  | WEIGHT: |              |             |          |        |
| RESOURCES  | LA71111          | FINISH:   |         |              |             |          | 9      |
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|  |                  |   |         |              |             | ₩.       |        |
|  |                  | TOLERANCE UNLESS                                      | UNIT:   | alan.liu     |             | DATE:    |        |
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|  |                  | DO NOT SCALE DRAWING                                  |         |              |             |          |        |

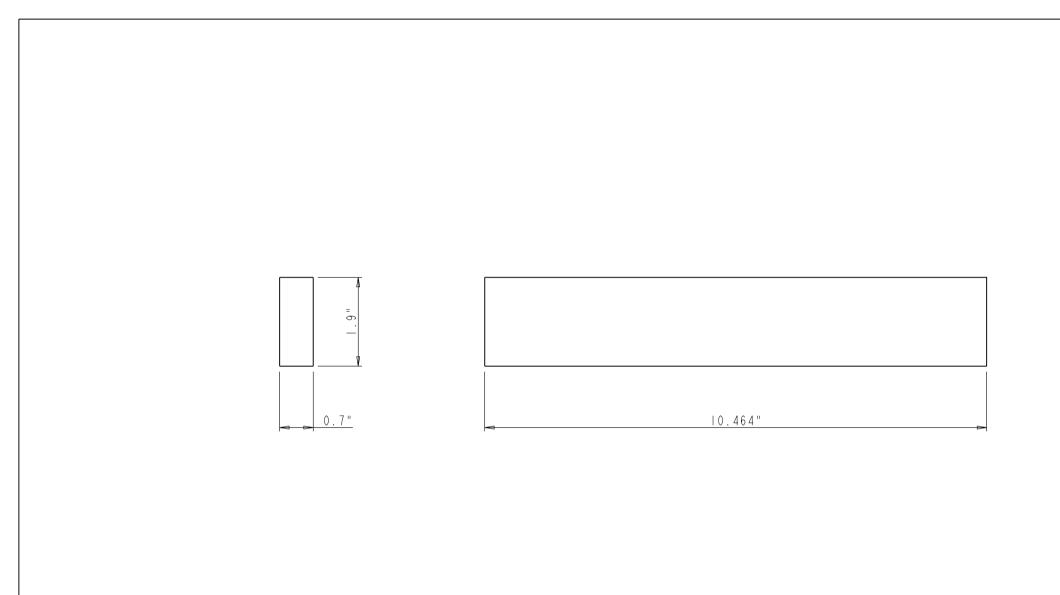


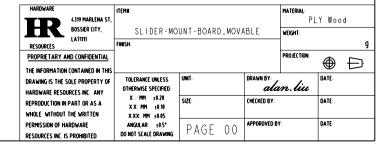
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|-----------------------------------|------------------|-----------------------------|---------|-------------|-------------|----------|---|
| TD                                | 4319 MARLENA ST  |                             |         |             |             |          |   |
| IK                                | BOSSIER CITY.    | FIXE                        | WEIGHT: |             |             |          |   |
| RESOURCES                         | LA71111          | FINISH:                     |         |             | 1           |          | g |
|                                   | AND CONFIDENTIAL |                             |         |             | PROJECTION: | <b>(</b> | Þ |
| THE INFORMATION CONTAINED IN THIS |                  |                             | UNIT:   | DRAWN BY:   | L           | DATE:    |   |
| DRAWING IS THE                    | SOLE PROPERTY OF | TOLERANCE UNLESS            | UNIT.   |             | m.liu       | UATE     |   |
| HARDWARE RESOURCES INC. ANY       |                  | OTHERWISE SPECIFIED:        |         | au          | m.uu        |          |   |
| REPRODUCTION IN                   | I PART OR AS A   | X.: MM ±0.20<br>XX: MM +010 | SIZE:   | CHECKED BY: |             | DATE     |   |
| WHOLE WITHOUT                     | THE WRITTEN      | X.XX: HM ±0.05              |         |             |             |          |   |
| PERMISSION OF H                   | ARDWARE          | ANGULAR: ±0.5°              |         | APPOROVED B | <b>/</b> :  | DATE:    |   |
| RESOURCES INC. I                  | S PROHIBITED.    | DO NOT SCALE DRAWING        |         |             |             |          |   |

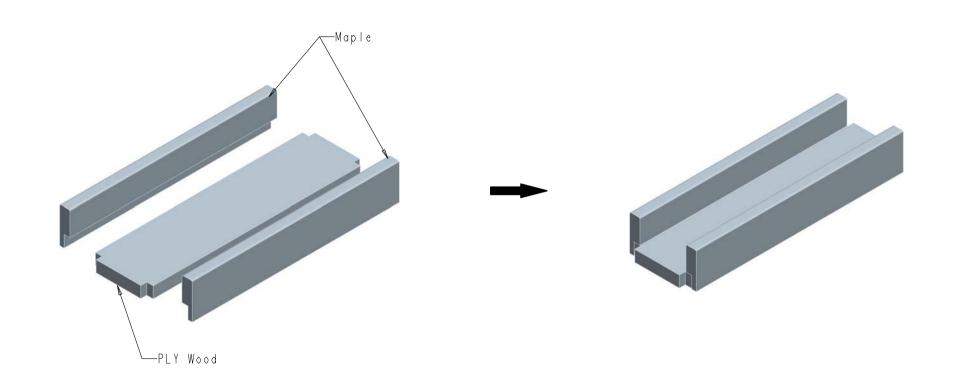




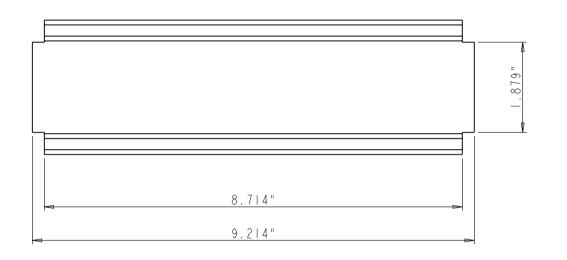
| HARDWARE  |  | ITEM#:  |       |              | MATERIAL:     |          |          |  |  |
|---|--|---|-------|--------------|---------------|----------|----------|--|--|
| RESOURCES   | 4319 MARLENA ST.<br>BOSSIER (ITY.<br>LA71111 | FIXED-SHELF-3IN                                 |       |              | WEIGHT:       |          |          |  |  |
|   | ID CONFIDENTIAL                              |   |       |              | PROJECTION:   | <b>(</b> | $\oplus$ |  |  |
| RAWING IS THE SOLE PROPERTY OF<br>IARDWARE RESOURCES INC. ANY |  | TOLERANCE UNLESS<br>OTHERWISE SPECIFIED:        | UNIT: | DRAWN BY:    | n.liu         | DATE     |          |  |  |
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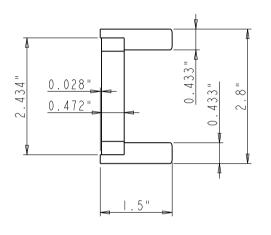






| HARDWARE ITEM#:   |                  |                               |                 |              | MATERIAL:   |          |   |
|---|------------------|-------------------------------|-----------------|--------------|-------------|----------|---|
| TD  | 4319 MARLENA ST. |                               |                 |              |             |          |   |
| HK  | BOSSIER CITY,    | REMOVABLE-SHELF-3IN           |                 |              | WEIGHT:     |          |   |
| RESOURCES   | LA71111          | FINISH                        |                 |              |             |          | g |
| PROPRIETARY A   | ND CONFIDENTIAL  |                               |                 |              | PROJECTION: | <u></u>  | _ |
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|   |                  | TOLERANCE UNLESS              | UNIT: DRAWN BY: |              |             | DATE:    |   |
|   |                  | OTHERWISE SPECIFIED:          |                 |              | lan.liu     |          |   |
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| HARDWARE                          |                  | ITEMII:              |         |               | MATERIAL:   |       |                |   |
|-----------------------------------|------------------|----------------------|---------|---------------|-------------|-------|----------------|---|
|                                   | 4319 MARLENA ST. |                      |         |               |             |       |                |   |
| R                                 | BOSSIER CITY.    | REMOV <i>A</i>       | WEIGHT: |               |             | -     |                |   |
| LA71111                           |                  |                      |         |               |             |       |                |   |
| RESOURCES                         | •                | FINISH:              |         |               |             |       | 9              |   |
| PROPRIETARY AND CONFIDENTIAL      |                  |                      |         |               | PROJECTION: | Φ.    | _              |   |
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| HANDWANE NESUC                    | MCES INC. ANT    | X.: MM ±0.20         | 4:24    |               |             | 0475  |                | - |
| REPRODUCTION IN PART OR AS A      |                  | X.X: MM ±0.10        | SIZE:   | CHECKED BY:   |             | DATE  |                |   |
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| PERMISSION OF HARDWARE            |                  | ANGULAR: ±0.5°       |         | APPOROVED BY: |             | DATE: |                |   |
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| RESOURCES INC. IS                 | PROHIBITED.      | DO NOT SCALE DRAWING |         |               |             |       |                |   |
| •                                 |                  |                      |         |               |             |       |                | • |